

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 3 3 41 PM 1969

CLLIE H. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Rex L. Carter as Trustee for Charles E. Robinson, Jr.
(Trust Agreement set out in Deed recorded in Deed Book 849 at Page 37).

in consideration of ONE DOLLAR and pursuant to a Trust Agreement

~~XXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. E. Robinson, Jr., & Sara P. Robinson, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, lying on the southwestern side of Seminole Drive, shown as Lot No. 57 on a plat of Sunset Hills (Plat 2) recorded in the R. M. C. Office for Greenville County in Plat Book P at pages 18 and 19, and being further described as follows:

BEGINNING at an iron pin on the southwestern side of Seminole Drive, joint front corner of Lot Nos. 57 and 58, and running thence with the line of said Lots S. 48-50 W. 175 feet to iron pin on the northeastern edge of a 5 foot strip reserved for utilities; thence with the northeastern edge of said 5 foot strip S. 41-10 E. 75 feet to an iron pin at the corner of Lot No. 56; thence along the line of Lot No. 56 N. 48-50 W. 175 feet to an iron pin on the southwestern side of Seminole Drive; thence along Seminole Drive N. 41-10 W. 75 feet to the beginning corner.

For Deed into Grantor and Trust Agreement see Deed Book 849 at Page 37.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration herein the Grantee agrees to assume and pay the balance due on a mortgage to Fidelity Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 993 at page 361 and having

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of December 1968 .

SIGNED, sealed and delivered in the presence of:

Mary H. Southwick
Judy H. Eller

Rex L. Carter (SEAL)
Rex L. Carter as Trustee for Charles E. Robinson, Jr. (SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of December 19 68 .

Mary H. Southwick (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Judy H. Eller

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER TRUST AGREEMENT - NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 3rd day of January 19 69 at 3:44 P. M., No. #15901

519-221-103